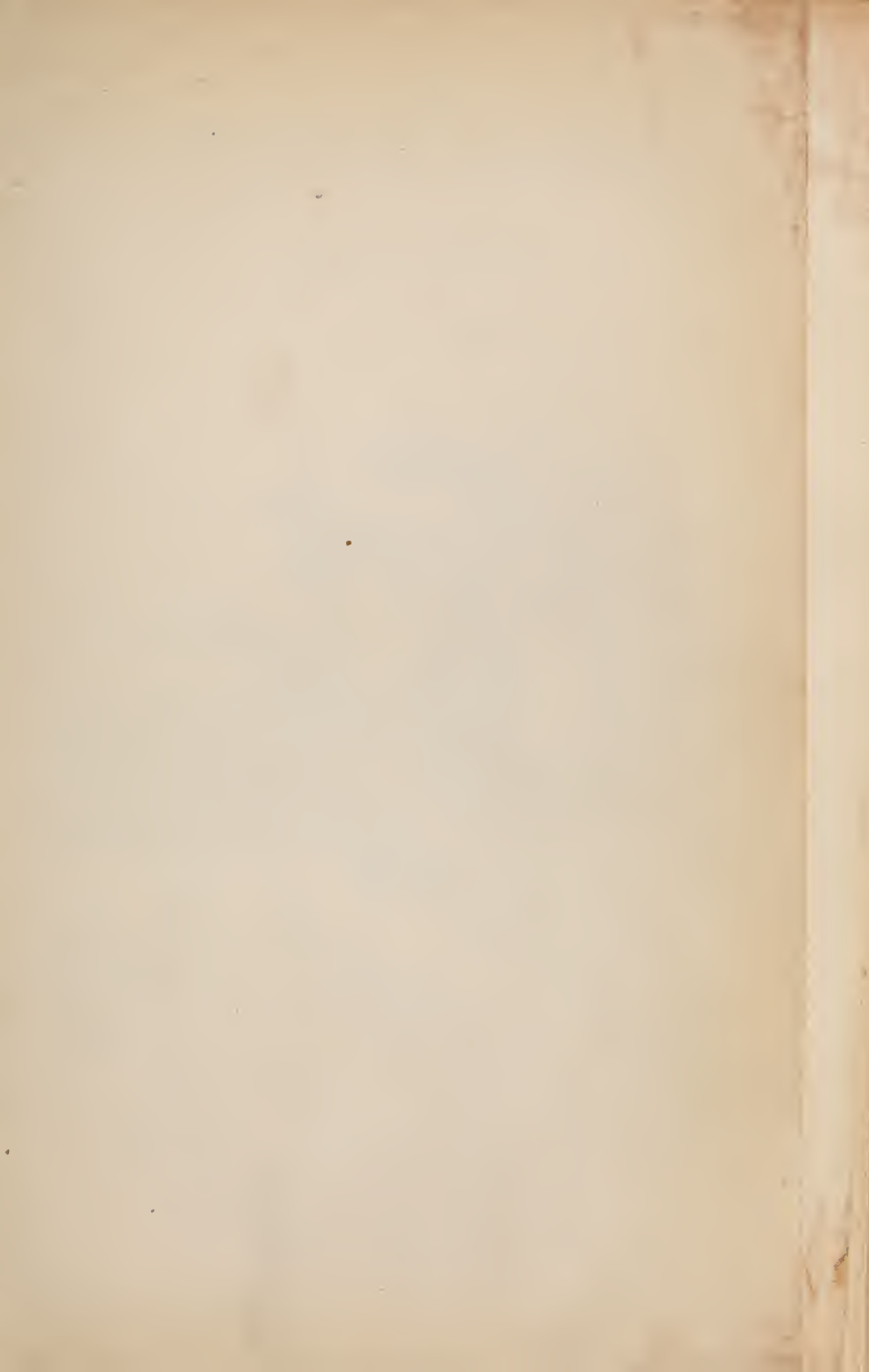


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THE  
Missionary Magazine  
AND  
CHRONICLE.



MINISTERING TO THE WOUNDED IN THE MISSION HOSPITAL AT AMOY.



## CHINA.

## RECAPTURE OF AMOY.—THE MISSION HOSPITAL.

DURING six months of the past year, the city of Amoy was the scene of the strangest vicissitudes, having been captured by a body of the insurgents, and again, after a protracted and deadly struggle, retaken by the Imperialists. The incidents of the successive sieges were of a varied, though painful interest, but our limited space will admit only of a brief summary.

On the 18th May, an isolated band of insurgents, members of the "Triad Society," arrived before the city, and after a faint opposition, and with the sacrifice of no more than ten lives, entered it in triumph. The new masters of Amoy, though not professing the religious tenets which so remarkably distinguish the main body of the insurgents, appear to have used their victory with singular moderation. But their tenure of power was short. By the 25th of August the Imperialists had re-collected their scattered forces, and made formidable preparations for dislodging the insurgents, when, after a series of assaults which took place between that time and the 11th November, the city was re-taken, and the imperial standard once more planted on its walls. Besides the casualties that occurred during the siege, hundreds of the defeated party were, at the close of the contest, massacred by the victors. But the carnage would have been incalculably greater had it not been for the presence and active interference of the Missionaries and other foreign residents: indeed, the native inhabitants of Amoy have borne unvarying and grateful testimony that, but for the residence of foreigners among them, their city would have been reduced to ruins.

By the wonderful providence of God, our missionary brethren and their families were, throughout these scenes of excitement and imminent peril, preserved from all injury; their persons and property were indeed fully respected by the belligerents on both sides; but their dwelling-houses being much exposed, were repeatedly perforated by the round and grape shot of the assailants.

While these stirring events were in progress, there was frequently a large attendance, chiefly of insurgents, upon the religious services in the hospital chapel; but, since the cessation of hostilities, the inhabitants of the city have returned with renewed zest to their usual occupations, and evince little disposition to recognize the hand of God in their deliverance.

It is, however, pleasing to add that the members of the native church have continued to maintain their Christian profession, and are exemplary in their attendance on the means of grace.

Mr. Hirschberg, medical Missionary, formerly of Hong Kong, having joined the Amoy mission in June last, entered into arrangements soon after his arrival for opening a hospital, which was brought into full operation on the 18th of August. In a letter dated 17th December, Mr. Hirschberg thus describes the onerous engagements that devolved upon himself and his fellow-labourers during the period of extraordinary excitement and peril to which reference has been made:—

"The Rev. John Stronach kindly preached on occasion of the opening of the hospital, and he has continued to do so on every patient-seeing day, which is thrice weekly. I am glad to say that many of the patients pay great attention to his preaching, and they evidently understand the parables which he so ably brings forward to suit their capacities. Besides the above, there is preaching in the hospital chapel once on Wednesdays and twice on the Sabbath; these services the brethren take by turns. As long as the rebels were in possession of Amoy, the number of patients on an average was 60; these with many others, who came prompted by curiosity, entirely filled the seats and partly the standing-room, so that it was needful to add a dozen benches. For five or six days after the rout of the rebels there were but a few casualties, and the services were nearly deserted for several weeks; but now the patients are daily increasing, and the congregations also, so that there is good hope we shall ere long again see our chapel filled.

"The daily casualties from the continual warfare kept me fully engaged. At all hours of the day the wounded by bullets, bursting of their own guns, burning by gunpowder, &c., were brought in, and were attended to immediately. All the in-door patients were insurgents; many of these, who had their relatives to take care of them, were forsaken by them on the day of defeat, and were left entirely to our expense and care. I need hardly say that the lives of the patients were saved; the mandarins not daring to interfere with us. The day when the mandarins took the city will be long remembered by us; we never witnessed such a day, and we trust we never shall again. Our hearts sunk within us when we saw the poor Chinese slaughtered near our dwelling, their mangled bodies swimming in the harbour, and the sea coloured with their blood. Towards evening we were greatly comforted by seeing a great number of them rescued by the kind-hearted officers and men of H. B. M. S. 'Hermes,' and some of the merchants. Rev. W. Burns and myself assisted the brave tars in getting those who had yet a spark of life in them,

out of the mud, where the tide had left them. They were all taken on board of a junk, and there attended to by the medical officers of the 'Hermes' and myself. Many of them are still under treatment, and Mr. Burns preaches the gospel to them daily; he told me that after having exhorted them to thank God for their deliverance, one of them said, 'I do thank God and Jesus Christ; I prayed to God when I was in the water.' This man was quite senseless when taken on board. I do hope and trust that the words spoken to these wounded will not be in vain; the Lord in His wonderful mercy having not only given them their lives again, but also sent unto them the message of peace; it may, perhaps, work in them and through them when they go to their homes, and we in our day may have to say, 'What has the Lord wrought!' At present there are sixteen of them in the hospital, and some of them are evidently very desirous of hearing the gospel; they lie peacefully side by side with the patients of the mandarin party. \* \* \* \*

"We ourselves have experienced great mercies from the hand of the Lord during these trying times. We felt very helpless when we heard the balls whizzing near us, now and then a crash over us, or a ball falling into the chapel, which was only a few feet from us; but the Lord in his great mercy has preserved us; our bodies havenot been permitted to be touched, and into our place of refuge for the time being not a single ball has fallen. Surely the Lord knoweth how to preserve those who are His, and He is indeed a present help in time of need. We desire to be grateful, and to dedicate ourselves afresh to his service; may the Lord enable us to be faithful servants.

"I desire here to acknowledge the goodness of the Lord in the strength granted to me under these perilous circumstances. The Chinese Assistant A-Teem has been particularly useful to me; in fact, having no other helping hand, I could not have dispensed with his services. He is a pious man, and never permits an opportunity to pass without testifying of Christ to his countrymen."

## INDIA.

THE REV. A. F. LACROIX'S JOURNAL OF A MISSIONARY TOUR IN BENGAL.

*(Concluded from p. 48.)*A REFRESHING INTERVIEW IN THE  
DESERT.

"January 17th, 1853.—Preached this morning once more at Kamarjani-Gunge, and then sailed down the Titsa as far as its junction with the Berhampooter. We met here, residing in a tent, Mr. Foley, a merchant known to Mr. Hill, and who has taken his abode at this place temporarily, to purchase native goods. He gave us many interesting particulars regarding the people of this district; and told us that when a resident in Calcutta in his youth, he had sat, not without benefit, under the ministry of the Rev. James Hill, then pastor of Union Chapel in that city, and now of Clapham. We had some pleasing religious conversation with Mr. F., which, in his lonely situation, he seemed much to value; and, after having been kindly supplied with provisions by him, commenced our return homewards by sailing down the Berhampooter.

## THE HINDOO CARPENTER AGAIN.

"January 20th.—Returned to Seraj-gunge last evening. I went to-day to the postmaster's house, and made inquiries after the old carpenter,—the hopeful individual referred to under date January 5th.\* He instantly came, and expressed himself very grateful for the New Testament we had sent him, and which he said he now perused daily, to the great benefit of his soul. He was very anxious I should explain to him the words contained in John xv. 1—8, which had particularly riveted his attention, and tell him in what way and by what means believers are united with Christ as the branch is with the vine. The explanation seemed very consoling to him. Commending him to the great Shepherd of his sheep, I left the good old man, making him promise that, if spared to return to his native village near Calcutta, he would come and see me. Of this man I can truly say that he is 'not far from the kingdom of heaven.'

## SUSPICIONS AWAKENED.

"While returning to the boat, I perceived that the enemy had been at work here since

\* See Number for February, p. 31.

our last visit; for on offering a book to a decent young man I met, he said: 'I would gladly take it; but I am afraid of the consequences!' 'What consequences?' asked I. He replied: 'It has been spread about in the town that you have a deep design in giving away these books; and that, after a while, government will send up police officers, who will make inquiries in regard to all those to whom you have given books, and consider such persons as having received earnest-money, when they will be taken hold of and sent to Mauritius to work as coolies in the plantations.' From whom this absurd report emanated I could not ascertain; but there it was, and operating mischievously too! However, I soon satisfied the young man that the rumour had not the least foundation, and he then gratefully took the book offered to him.

"Mr. Hill and the two native assistants spent the greater part of the day in the various bazars of Seraj-gunge, preaching and distributing tracts, as on former occasions. Many questions were put to them as to the reason of the distribution; and it was evident that the absurd report alluded to above had been widely circulated, and that it had given rise to many doubts and fears among the people.

## THE AGED INQUIRER.

"In the afternoon, when we had all returned to our boats, a very aged white-bearded man, who had formerly been in Mr. Hill's service as head-boatman, came to see his old employer. He seemed delighted with our native assistants, and, in the course of conversation, told them with tears trickling down his eyes, that he had tried five of the different sects prevailing in the country, but had found no rest nor peace for his soul in any of them,—that he had given them all up, and was worshipping only the 'unknown God;' but that now he had heard of the Saviour, he would pray to him. Though unable himself to read, he said his grandson could, and begged us therefore to give him some books, which the lad would read to



him. Poor people! they are truly as sheep without a shepherd!

#### THE CITY OF DACCA.

"*January 25th.*—Arrived at the large and ancient city of Dacca, far-famed for its muslins. The manufacture of that article has, owing to the competition of English manufactures, greatly fallen off. With all this, it yet occupies many hands; and the weavers boast that the most expert among them can still, as in days of yore, weave a piece of muslin sufficient for a lady's dress of such fine texture as to admit of being easily drawn through an ordinary finger-ring. I believe such a gossamer tissue was sent to the Great Exhibition, in 1851.

"Dacca contains 100,000 inhabitants, and has for many years past been the seat of a Baptist Mission. My valued friend, the late Rev. Dr. Hoerberlin, fully aware of the great importance of East Bengal in a Missionary point of view, founded a few years ago a new Mission at Dacca in connection with the Basle Society; but his premature death eventually led to its being given up again by that Society. The present Baptist Missionaries are the Rev. W. Robinson, who has been forty-seven years in India, and the Rev. R. Bion, a Swiss countryman of mine, and formerly a Basle student. The latter was absent on an itinerancy, so we had not the pleasure of seeing him. There is a small native church at Dacca, to which three native catechists are attached. These, together with Mr. Bion, are indefatigable in going about the district to proclaim the Gospel. The consequence is, that, though there are but few individuals in Dacca and the immediate neighbourhood who have actually embraced Christianity, yet there exists a state of preparedness all the country round, which holds a pleasing prospect for the future.

"During the two days we remained at Dacca we spent much of our time with good old Mr. Robinson, whose conversation we found most profitable as well as interesting. I was delighted to see this veteran Missionary, now about seventy years of age, so full of hope for the future, and quite confident that, though comparatively speaking much visible success has not been obtained in Bengal, there has been a silent work going on, which must, ere many more generations have

passed away, end in the complete overthrow of Hindooism and Mahometanism, and in the establishment of Christianity on their ruins. It was peculiarly pleasing to me to find Mr. Robinson's views so closely coinciding with my own. Indeed, I have observed that those Missionaries who have been longest in India, and have had most experience, are the most sanguine in regard to the eventual happy results of evangelistic efforts. The fact is, that during the twenty, thirty, and forty years they have been in the country, they have seen such wonderful changes taking place under their own eyes (which their younger brethren have not yet had the time and opportunity of witnessing), that they are fully prepared to expect still more astounding ones. To them the past is a warrant for the future.

#### THE CHRISTIAN ZEAL OF NATIVE CONVERTS, IN CONTRAST WITH THE DEBASEMENT OF THE HEATHEN.

"*January 28th.* Arrived at Naraingunge, a very large town on the river Megna, where much trade is carried on. There were several Burmese boats at anchor, not unlike Chinese junks. After passing through several bazars, we selected one for our operations, when our young friend Tara earnestly requested that he might be permitted to be the first in addressing the congregation, which soon collected around us. This we cordially assented to, and were much pleased with the simplicity, fervour, and evangelical strain of his discourse, in the composition of which he had apparently taken much pains, and which was listened to with great interest.

"We had heard at Dacca that many of the inhabitants of Naraingunge belonged to the sect of the Baôls, whose peculiar tenets are not only absurd, but demoralizing in the extreme. This induced our other native assistant Gobindo, who had become well acquainted with those tenets when he was a Hindoo devotee, to address the people in the most earnest manner on this subject, exposing the fallacies and immorality of the Baôl doctrines, and solemnly warning his hearers against allowing themselves to be entangled in the meshes of that wicked sect. I sincerely trust good was done by this timely admonition: at all events, no one had

anything to say in reply. Some of the tenets and practices of the sect in question are so abominable and disgusting, that I am sure few persons in Europe could be brought to believe in their very existence. But is there a depth of turpitude into which men may and do not sink when they depart from the true and living God, and refuse to retain him in their knowledge?

"Among the articles exposed for sale in the bazar, we remarked a curious-looking copper vessel, exactly in the shape of the Mangoe fruit, hollow inside, and with an orifice at the top, closing with a stopper. On inquiry into its use, we were told that it was appropriated for preserving the water in which Brahmins have washed their feet, or at least dipped their big toe, and which water is held in high esteem by the poor ignorant Hindoos, who ascribe to it all kinds of virtues, precisely as Roman Catholics do to 'holy water'!

#### BAPTIST MISSION AT BURRISAU.

"January 30th. Arrived at Burrisaul, a large civil station, and the seat of a Baptist Mission. The Brethren Page and Sale, with their excellent wives reside here. We had some refreshing conversations with these dear friends, who, amidst many difficulties, are prosecuting their work with fidelity and no small share of success. At Burrisaul itself, there are not many converts; but spread over the country, in 20 or 25 villages, there are upwards of 1400 individuals, men, women, and children, professing Christianity, and among these, 200 church members. Most of these neophytes are Ryuts, or cultivators of the soil, and in general very poor; but, in point of civilization and morality, exhibiting already an unmistakeable superiority over their heathen neighbours. Some facts were brought to our notice, which show several of them to be possessed of no small degree of Christian experience.

"I was personally extremely gratified by Mr. Page telling me that a great number of the women connected with his rural congregations have read with much delight and advantage my daughter, Mrs. Mullens' Bengali work for the benefit of native Christian females, called 'Phulmani and Karuna.'

#### RETURN TO CALCUTTA.

"February 1st.—Left Burrisaul to return

to Calcutta, through the Sunderbund route. We are very anxious to get home soon on account of our senior native assistant, who is seriously ill.

"February 9th.—Sailed for eight days through the northern part of the Sunderbund, which not many years ago was all jungle, inhabited only by tigers and other wild beasts, but which now, in a great measure, is brought under cultivation, and reached home this day. We were on several occasions since we left Burrisaul, fearful that our poor sick friend Gobindo would have died ere we could arrive in Calcutta. He was, however, mercifully preserved, but was so extremely debilitated on landing, that he could neither walk nor stand. It is a comfort that he will now enjoy the attentions and care of his family and be under proper medical treatment. With all this, I regret to say, I am not sanguine as to his final recovery.\*

#### CONCLUDING REMARKS.

"Thus ended our tour of two months' duration, during which we experienced many tokens of the Lord's goodness and protecting care.

"Our two native friends were of great assistance to us, and afforded us unmixed satisfaction by their uniform Christian deportment, and the zeal they displayed in the great work for which we had left home. They always spent the evening with us in our boat, when, in order to refresh the memory of us all in regard to the contents of our tracts, and to guide us in making a proper selection of them, we read aloud together every one of the Bengali tracts we had brought with us for distribution. We found this a very profitable employment, and I would strongly recommend the practice to every Missionary similarly situated. At other times, they read to us their journals of every day's occurrences, which furnished matter for many remarks tending to encourage them, or to suggest improvements where we thought such were needed. We always ended the day with having worship together in Bengali, when both the assistants took their turns in conducting it. Tara's simple, childlike prayers were quite refreshing to

\* Gobindo has since died, in the full hope of acceptance through Christ.

my heart. I have the best hopes in regard to this young man, and doubt not, if spared, that he will become a valuable labourer in the Lord's vineyard.

"The closing remark I shall make is one expressive of my deep regret and sorrow at the paucity of labourers in the promising field, part of which I visited. In eight zillahs of East Bengal, containing at the very least 6,000,000 of inhabitants, or three times the population of Scotland, *there is not a single Missionary*; while, in the four other eastern zillahs, containing 3,000,000, there are only *seven*; and of these one superannuated and worn out with labour.\* And

\* Owing to the recent death of Mr. Robinson of Dacca, and the removal of Mr. Sale from Burrisaul to Jessore, the number of European Missionaries in those four zillahs is reduced to *five*.

yet (as the few extracts from this Journal will have shown) the inhabitants are in many respects promising and very willing to hear the Gospel; and if Missionaries were permanently settled among them, I cannot but believe that, with the Divine blessing, not a few might be led to embrace Christianity.

"Let me commend these multitudes, destitute of the bread of life, to the special prayers of the friends of Missions, that the Lord may graciously be pleased speedily to send forth more labourers to reap the fields which are white for the harvest in East Bengal. And is there no young servant of Christ in Britain who, on hearing of the destitution described in this Journal, will respond to the call, and say: 'Here I am, Lord, send me.'"

## CALCUTTA.

### BAPTISM OF ANOTHER STUDENT IN THE BHOWANIPORE INSTITUTION.

OF the nine youths, students in this valuable Institution, formerly announced as having abandoned heathenism and embraced Christianity, it is most gratifying to report that, not only have they all remained firm and unwavering in their profession of the faith, but six of their number have spontaneously offered themselves as candidates for the office of Evangelists among their countrymen, and are now under the special training of the Missionaries for that important object.

In the following communication, dated Calcutta, 18th Dec. ult., the Rev. E. Storrow records the interesting circumstances connected with the conversion of another of the students, and his reception into the visible Church by the rite of baptism:—

"You will be glad to hear that God has again been pleased to honour our labours by leading one of our most promising pupils to embrace Christianity.

"Gopal Chonder Dutt is a Kaist—the chief Shudur caste. He is not more than seventeen years of age, and has been for a considerable time a pupil in our Institution. His diligence and superior abilities have placed him at the head of his class, and whilst his general good conduct has won our approbation, we have been pleased to observe that it gained him more than the usual share of influence with his fellow-pupils. About nine months ago he expressed himself in favour of Christianity, and began more closely to examine its evidences and its doctrines. That

which forcibly struck him was the moral superiority of Christianity to any other system.

"After he had expressed himself convinced of the divine origin of the Gospel, and we had arranged to receive him, our pleasing anticipations seemed likely to be disappointed. On the morning of the day when he intended to remain with us he did not come as usual to the Institution; this awakened our fears, and during the day we secretly received a letter from him stating that his wish to become a Christian had been discovered by his family, and that consequently he was confined in his house. Happily, on the following day he made his escape, and came to my house. In the afternoon his uncle came, and with tears besought him, in vain, to return home.



Shortly after his mother came. The meeting between them was very affecting; he is her only child, and they are tenderly attached to one another. He had dreaded the interview, but He who was tempted as we are, sustained him in this bitter trial, and though it was with the acutest grief, yet he was enabled to say to all her entreaties: 'I must stay here and become a Christian.' The grief of his mother and uncle was extreme, and the conflict in Gopal's own

mind between duty and affection was very severe. After this interview I thought it best to take him to the house of a Christian friend, where he would not be exposed to a repetition of a trial which could only affect his feelings but not alter his convictions. There he remained until the next day, when he was baptized by Mr. Mullens. Our other converts give us great satisfaction. Their zeal, consistency, and devoutness are a constant cause for gratitude and joy."

By a more recent communication from Mr. Storrow, we have the pleasure to learn that another hopeful youth, late a pupil of one of the branch schools in Calcutta, connected with the Institution, has renounced heathenism, and, on Christmas day, was admitted to the rite of baptism.

## SOUTH AFRICA.

### KURUMAN.

SINCE the insertion of an article in our Number for April, 1853, respecting the health of our esteemed Brother, the Rev. Robert Moffat, many friends in this country have evinced deep concern and sympathy on his behalf, and a desire to receive further intelligence.

We are now enabled to submit a communication recently received from our Missionary Brother, from which it will be seen that while the state of his own health, and more particularly that of his devoted wife, is an occasion of solicitude, the claims of the Mission and the perils to which the Bechuana tribes are exposed from the hostile inroads of the emigrant Boers, continue to be regarded by him as subjects of paramount concern.

Mr. Moffat's letter, from which the subjoined extracts are taken, bears date, Kuruman, 12th November, 1853.

#### FAINT, YET PURSUING.

"I feel deeply thankful to the Directors for their sympathy and anxiety to meet my case, so as to prolong my services to the Mission. It is with heart-felt gratitude to God, the Father of all our mercies, that I am able to say, that through his good hand upon me, I continue to the present without being compelled to relinquish any duty connected with my charge, and I cannot help desiring, if it be the will of Him whom I am endeavouring to serve, that I might be permitted to remain a few years longer in the field to accomplish the work which lately has engaged so much of my attention. But I know and am assured, that if it please the All-wise Disposer of events to lay me aside, or

call me hence to give an account of my stewardship, He will carry on his own work. It is for us to work hard while it is day, for after a few rolling years shall have passed, many of us shall have ceased to live for others, and be gathered to our fathers. Though the affection in my head continues, I am not, nor are others aware that it impedes my progress in the duties which devolve on me. As long as it leaves me unshackled in my pursuits, I shall feel happy, and if otherwise, I hope contented. And should it more seriously affect me, I may take to the wagon and a gipsy life, and scatter the seed of the blessed Gospel among those who are afar off, and the dwellers of the desert; and should that fail, I may then have recourse to the breath



of old Ocean. A change of climate might be beneficial. My ailment has not been aggravated by sedentary habits, for though frequently compelled to very close application, I never want exercise for any length of time. I could do with less. Our station comprising an increasing and scattered population, severely taxes the efforts of the body as well as the mind. Besides the itinerant labours which devolve alternately upon Brother Ashton and myself, there also numerous secular duties which require superintendence. It was a frequent remark of the late Mr. Hamilton, and it will hold good in our circumstances for a long time to come, "If you wish a job well done, do it, or see it done, yourself." In the early years of this Mission, we were, from necessity and example, compelled to work a great deal harder than we could have desired; because we could get no one to work for us, and we saw plainly that if ever the natives were to be civilized they must have example after example. So far as my own health is concerned, I have yet good hope of holding out some time, but latterly I have begun to fear for that of Mrs. M., who, after having weathered a long and I may add, a laborious career in the Bechuana Mission, has, during the past year, felt her strength giving way, and with unmistakeable signs of latent disease, so that she greatly dreads the summer heats now set in. But we are in the Lord's hands, and He will do all things well which concern our temporal as our eternal welfare.

#### APPREHENSIONS OF FURTHER OUTRAGES FROM THE TRANS-VAAL BOERS.

"I fear I have said too much about self, and will now turn to that which most concerns us all. Under any circumstances, it is gratifying to feel the assurance that we are not spending our strength for nought, and on that account we can refer with pleasure to the continued prosperity of this mission, though by no means to the extent we could wish, or even what we might reasonably expect. For a considerable time past, the public mind had been kept in an unfavourable state of excitement, expecting an attack from the Trans-vaal Boers. These, during the past year, had availed themselves of their conceded independence, by perpetrating brutal outrage of plunder and bloodshed on the

unoffending tribes of Bakhatla, Bakuena, Barolong, and Bangwaketse. From their well-known hostility to the natives, and their hatred to Missionary operations, it was the general impression that they would carry on the work of extermination among the inhabitants of this quarter. Having failed in their attempts to reduce the above tribes to vassalage, and convinced from the repulse they got at Sechéles that tribes possessing a few fire-arms were not to be mowed down like those they had before vanquished, the late commandant Pretorius bethought himself and addressed a letter, &c., to the chiefs of the Batlapees, copies of which have been forwarded to you. Circumstances connected with the interviews the bearers of these documents had with the native chiefs, convinced the latter that all was not gold that glittered. These despatches were translated, and a few hundred copies printed in the Sechuana language for distribution, that the natives might at least see what were the professions of the president of the Republic. Since that time, there has been a lull, for past experience prevents us giving it a better name.

#### OTHER CAUSES OF ANXIETY AMONG THE NATIVE TRIBES.

"From various causes, the minds of the principal men among the natives had become soured against the English as well as against the Boers, whom dear-bought experience had taught them to abhor. A law having been passed prohibiting all natives of every description beyond the Vaal River from obtaining ammunition while the Boers might get what they wanted, confirmed them in the belief that the English nation went hand in hand with the Boers in the work of plunder, slavery, and extermination. No argument is necessary to show that this state of things was most unfavourable to our objects among them, and our only wonder is, that it did not operate in a more tangible form than it has done.

#### THEIR UNSHAKEN CONFIDENCE IN THE MISSIONARIES.

"We are thankful to see that the spirit of the Gospel has been so far diffusive as to surmount these untoward obstacles. Notwithstanding the mal-administrations on the part of the government authorities, calculated

to excite the worst surmises respecting every white man, the native chiefs still confide in the sincerity and truthfulness of the Missionary character; for those who have been the greatest sufferers have expressed an earnest desire for the return of their Missionaries. This speaks for itself. In reply to those applications, it has been stated that under the present very unsettled state of the interior, it would not be advisable for Missionaries to resume their work among either the Bakuena, Bakhatla, Bakmutse, and Bangwaketse tribes—that during a long season of service among them, they had not profited by instruction, and that it would be too great a waste of life and expense to resume those missions among people who, as yet, were entirely unsettled. We nevertheless most gladly encourage their hopes that the present state of things will not always continue, and that they shall not be forgotten by those whose only object is, to make them happy both in time and eternity.

#### NOTICES OF THE MISSION.

“During the past year we have had the pleasure of seeing a very considerable increase to the population of this station, as well as on our out station farther down the river. This addition, I am glad to say, tells very sensibly on our public services as well as in our schools. There have been twelve added to our church, and we have the prospect of selecting more from among the candidates. The appearance of the people, as well as that of the station, continue to improve. They get precept on precept—require constant watching and constant stirring up in their Christian profession. It would of course be vain in us to expect, among our converts from pagan darkness, that advance and uniformity of deportment we look for among British Christians, though even there I perceive from periodicals, that pastors have to be, like ourselves, ‘instant, in season and out of season,’ even to an extent we scarcely conceive of. Sometimes we think we are too strict, and at other times the same measures appear not sufficiently severe. The native mind has from infancy been accustomed to take things easy, and the moral atmosphere which surrounds them has its influence. It is extremely difficult to get them to value time, and therefore a genera-

tion or two must pass before their teachers can expect to see in them that anxiety to ‘redeem time’ which we so much desire. The people in general, though not possessing the imitative power to the extent of many nations of which we read, have made praiseworthy exertions towards the comforts of civilized life. On a sabbath the congregations have an imposing appearance, which invariably strikes strangers; we nevertheless, as well as our wives, find it necessary to be always admonishing on the subject of cleanliness. The facility with which a number of the young women commit large portions, —whole books,—of the New Testament and Psalms to memory, shows they possess valuable powers of mind which can be turned to the best purposes. Mrs. Moffat lately appointed a number of her Bible class to learn the 119th Psalm, which they mastered in a short time, and answers frequently elicited on various doctrines and duties of Christianity, indicate that they understand the subject. Lately a treat of tea and biscuit was given to the school children on this station, whose steady attendance had recommended them, when 150, in their best attire, enjoyed the feast, and the more so at a season when food is scarce. Books were also presented to those who had excelled in diligence. They were exhorted and encouraged to persevere, and become wiser than their parents, most of whom were looking on. In the evening they all attended an exhibition of the phantasmagoria, when a variety of pictures, chiefly scriptural, interested the old as well as the young.

“The frequent visitation of immense swarms of locusts continues to be a subject of anxiety. Last year the gardens in the Kuruman district were mercifully preserved while other portions of the country suffered terribly from their ravages. More ground has been brought under cultivation this year on the station than at any former period, and the prospects are fair; but a visit from the locusts, which occasionally pass in clouds, would blast our prospects, and therefore we exhort our people that, while they sometimes pray for rain, to seek also protection from locusts, which are one of Jehovah’s armies!



## THE SECHUANA SCRIPTURES.

"The work of translation and printing progresses slowly but steadily, and just as fast as our circumstances will permit. Br. Ashton has advanced with the printing as far as the end of the 1st Book of Kings, and the 2nd Book is in readiness for the press, so that, when the binding materials so promptly and so kindly forwarded by the Bible Society arrive, we shall be able very soon to place the first volume of the Old Testament into the hands of the Bechuanas, who are incessant in their inquiries as to when the book will be ready. While the process of printing appears to them expeditious, they cannot well understand why so much labour and pains are taken to insure correctness in translation.

## SECHELE, CHIEF OF THE BAKWANI.

"Sechele returned to this station after my departure to Bloemfontein, but waited till my return, after which he departed with his family and retinue to his country and people.

"He returned from Cape Town, only half satisfied. He doubtless expected more attention to be paid to him by Government authorities, who, for reasons best known to themselves, (of course people have a right to think,) paid him no attention, nor would even regard his tale of woe. Of one thing he was fully convinced, that the Mission friends

were his real friends, and spoke most gratefully of the kindness and attention received from our agent the Rev. W. Thompson.

"He was surprised and delighted with the progress his children had made during their stay with us, in reading, writing, sewing, &c., &c. He remarked that those among his people who had been so violent against their being sent away to such a distance 'to be reformed,' would, he thought, on their return, hide their heads with shame. Mrs. M. and I felt inclined to retain the two youngest, about ten years of age, but Sechele preferred taking them all with him, as he thought these were equally proficient with the rest, it being his determination to employ them all in different stations in his town, to teach the people to read. They were accordingly sent off with a tolerable supply of clothes, books, writing-paper, and materials. Sechele, before leaving this, engaged Sebolee, one of our native teachers, first among the Batlaros, and then among the Banguaketse, to follow him. Sebolee being willing, we not only gave our cordial consent, but were glad of the arrangement, as, from his well-known zeal and steadfastness of Christian character, we can only hope for good in carrying on the work of public instruction and encouraging. Sechele, by precept and example, in his laudable endeavours to get his people taught to read."

## POLYNESIA.

## INDIVIDUAL AND FAMILY LIFE IN SAMOA.

*(Continued from our Number of September, 1852.)*

"Mortality, longevity, diseases, and the treatment of the sick will now form the subject of a few observations: and here we begin with

## INFANTS.

"Before the introduction of Christianity, probably not fewer than two-thirds of the Samoan race died in infancy and childhood. This mortality arose principally from carelessness and mismanagement in nursing; evils which still prevail to a great extent. Even now, perhaps, one-half of them die before they reach their second year. The poor little things are often carried about with their bare heads exposed to the scorching rays of a vertical sun. Exposure to the

night damps also, and, above all, stuffing them with improper food, are evils which often make us wonder that the mortality among them is not greater than it is. The Samoans were always fond of their children, and would have done anything for them when ill, but, with the exception of external applications for skin diseases, they had no remedies for the numerous disorders of children. Now, they are highly favoured with useful medicines at every Mission station; and, were their care in preventing disease equal to their anxiety to obtain a cure when the child is really ill, there would probably be less sickness among them, and fewer deaths.

## ADULTS.

"The universal opinion of the natives is, that the mortality is now greater among young and middle-aged people than it was formerly. 'It was common,' they say, 'to see three or four old men in a house, whereas you rarely see more than one now.' Among a people destitute of statistics or records of any kind, it is difficult to speak correctly of an earlier date than some twenty years ago. Since that time, however, the population has been on the decrease. We have not observed any marked disproportion in the deaths of adults of any particular age, compared with other parts of the world. A person died in 1847, who was present at the massacre of M. de Langle and others connected with the exploring expedition of La Perouse, in 1787, and who was then a youth of about fourteen years of age. Judging from his appearance, we may suppose that there are some in every village who must be sixty, seventy, and even eighty years of age.

## DISEASES.

"Pulmonary affections, paralysis, diseases of the spine producing humpback, ophthalmia, skin diseases, scrofulous and other ulcers, elephantiasis, and a species of leprosy were among the principal diseases with which they were afflicted. Ophthalmia and various diseases of the eye were very prevalent. There are few cases of total blindness; but many have one of the organs of vision destroyed. Connected with diseases of the eye, pterygium is common; not only single, but double, triple, and even quadruple are occasionally met with. The leprosy of which they speak has greatly abated. They say, that formerly many had it, and suffered from its ulcerous sores until all the fingers of a hand or the toes of a foot had fallen off. The elephantiasis, producing great enlargement of the legs and arms, has, they think, somewhat abated too; only, they say, it prevails among the *young* men more now than it did formerly. Insanity was occasionally met with. It was invariably traced to the immediate presence of an evil spirit. If furious, the party was tied hand to hand, and foot to foot, until a change for the better appeared. Idiots are not common. Consumption they called 'Moomoo;' and there were certain

native doctors who were supposed to be successful in spearing the disease, or, rather, the spirit causing it. The doctor, when sent for, would come in, sit down before the patient, and chant as follows:—

"Moomoo e! Moomoo e!

O le a ou velosia atu oe;'

which in English is,

'O Moomoo! O Moomoo!

I'm on the eve of spearing you.'

Then he would rise up, flourish about with his spear over the head of the patient, and leave the house. No one dared speak or smile during the ceremony. Influenza is a new disease to the natives. They say, that the first attack of it ever known in Samoa was during the Aana war, in 1830, just as the missionaries Williams and Barff, with Tahitian teachers, first reached their shores. The natives at once traced the disease to the foreigners and the new religion; the same opinion, spread throughout these seas, and especially among the islands of the New Hebrides, has proved a serious hindrance to the labours of missionaries and native teachers. Ever since, there have been returns of the disease almost annually. It is generally preceded by unsettled weather, and westerly or southerly winds. Its course is from east to west. It lasts for about a month, and passes off as fine weather and steady easterly winds set in. In many cases it is fatal to old people and those who have been previously weakened by pulmonary diseases. There was an attack in May, 1837, and another in November, 1846, both of which were unusually severe and fatal. They have a tradition of an epidemic answering the description of cholera which raged with fearful violence many years ago. In 1849, hooping-cough made its appearance, and prevailed for several months, among adults as well as children. A good many of the children died; but it has long since quite disappeared. In the course of last year, another new disease surprised the natives, viz., the mumps. It was traced to a vessel from California, and soon spread all over the group. Scarcely a native escaped. It answered the usual description of the attack given in medical works, and passed off in ten days or a fortnight. Hitherto, they have been exempt from small-pox. We



dread its approach, and some years ago vaccinated all the natives.

#### MEDICINE.

"The Samoans, in their heathenism, had never recourse to any internal remedy, except an emetic, which they sometimes tried after having eaten a poisonous fish. Sometimes, juices from the bush were tried; at other times, the patient drank water until it was rejected; and, on some occasions, mud, and even the most unmentionable filth was mixed up and taken as an emetic draught. Latterly, as their intercourse with Tongans, Feejeeans, Tahitians, and Sandwich Islanders increased, they made additions to their *pharmacopœia* of juices from the bush. As in Egypt, each disease had its particular physician. Anointing the affected part of the body with scented oil, by the native doctors, was common; and to this, charms were frequently added, consisting of some flowers from the bush, done up in a piece of native cloth, and put in a conspicuous place in the thatch over the patient. But now, our European remedies are eagerly sought after; so much so, that every Missionary is obliged to have a dispensary, and to set apart a certain hour every day to give advice and medicine to the sick.

"As they supposed disease to be occasioned by the wrath of some particular deity, their principal desire, in any difficult case, was not for medicine, but to ascertain the cause of the calamity. The friends of the sick went to the high-priest of the village. He was sure to assign some cause; and, whatever that was, they were all anxiety to have it removed, as the means of restoration. If he said they were to give up a canoe to the god, it was given up. If a piece of land was asked, it was passed over at once. Or, if he did not wish anything particularly from the party, he would probably tell them to assemble the family, 'confess, and throw out.' In this ceremony, each member of the family confessed his crimes, and any judgments which, in anger, he had invoked on the family, or upon the particular member of it then ill; and, as a proof that he revoked all such imprecations, he took a little water in his mouth, and spurted it out towards the person who was sick. The custom is still kept up by many, and the sick-bed of a dear friend often forms a confessional, before

which long-concealed and most revolting crimes are disclosed.

#### IN SURGERY,

They lanced ulcers with a shell or a shark's tooth, and, in a similar way, bled from the arm. For inflammatory swellings, they sometimes tried local bleeding; but shampooing and rubbing with oil were, and are still, the more common remedies in such cases. Cuts they washed in the sea and bound up with a leaf. Into wounds in the scalp they blew the smoke of burnt chestnut wood. To take a barbed spear from the arm or leg, they cut into the limb from the opposite side, and pushed it right through. Amputation they never attempted.

#### THE TREATMENT OF THE SICK

"Was, as it is now, invariably humane, and all that could be expected. They wanted for no kind of native food which they might desire, night or day, if it was at all in the power of their friends to procure it. In the event of the disease assuming a dangerous form, messengers were despatched to friends at a distance, that they might have an opportunity of being in time to see, and say farewell to a departing relative. This is still the custom. The greater the rank, the greater the stir and muster about the sick, of friends from the neighbourhood and from a distance. Every one who goes to visit a sick friend, supposed to be near death, takes with him a present of a fine mat, or some other kind of valuable property, as a farewell expression of regard. Among the worldly-minded, whose interests centre in this life, this heaping together of property by the bedside of a dying relative is still in high repute. But the custom is being opposed. Many, in the light of Christianity, now shun it as cruelty to the dying, and an injury to the living. They wish to direct the thoughts of their departing relatives to heaven rather than earth, and are desirous that the house should be, for a time, a 'house of mourning,' and free from the distracting formalities, jealousies, and strifes, which are invariably associated with such a collection of property, and its subsequent distribution among the members of the family, just before or immediately after death. But the customs connected with death and burial we must reserve for another paper."—*Samoan Reporter*.

*Sacramental Offering to the Necessitous Widows and Orphans of Deceased Missionaries, and also to Aged and Infirm Missionaries.*

	£	s.	d.		£	s.	d.
LONDON AND ITS VICINITY.				Kettering . . . . .	2	5	0
Clapton . . . . .	16	0	0	Lancaster . . . . .	3	0	0
Ebenezer Chapel, Shadwell . . . . .	2	10	0	Lenham, additional . . . . .	0	2	0
Edgware Road: Trinity Chapel . . . . .	10	0	0	Maidstone . . . . .	1	15	2
Poplar: Trinity Chapel . . . . .	11	7	0	Manchester: Oldham Street . . . . .	2	3	7
Stepney . . . . .	5	5	0	Newton Abbot . . . . .	1	6	0
Wandsworth . . . . .	4	0	6	Newton-le-willows . . . . .	1	0	0
COUNTRY.				New Lanark . . . . .	1	0	0
Altrincham: Bowdon Chapel . . . . .	6	7	0	North Shields, St. Andrews . . . . .	4	0	0
Barnet . . . . .	3	5	0	Nottingham: St. James's Street . . . . .	2	16	9
Boston: Rev. I. Watts . . . . .	1	10	0	Peterborough . . . . .	1	12	6
Bishop's Stortford . . . . .	4	0	0	Reading: Broad Street . . . . .	4	0	0
Bristol: Highbury Chapel . . . . .	13	17	4	Sawbridgeworth . . . . .	1	18	0
Chichester: Ebenezer Chapel . . . . .	1	13	0	South Shields . . . . .	1	10	0
Clevedon . . . . .	2	0	0	Sudbury, Friars Street, additional . . . . .	1	0	8
Croydon . . . . .	4	4	0	Sunderland: Bethel Chapel . . . . .	3	0	0
Devonport: Salem Chapel . . . . .	2	0	0	Tavistock . . . . .	1	7	0
East Cowes . . . . .	3	0	0	Uxbridge: Old Meeting . . . . .	2	0	0
Exeter: Castle Street . . . . .	8	10	0	Acknowledged last month . . . . .	884	16	11
Fakenham . . . . .	2	2	0				
Jamaica: First Hill and Dry Harbour . . . . .	3	11	6		£1025	15	11

N.B.—The amount acknowledged from High Wycombe last month ought to have been described thus:—

Crendon Lane . . . . .	1	5	6
Trinity Chapel . . . . .	1	16	6
	3l. 2s. ———		

*Contributions towards the Enlargement of the Chinese Mission.*

DONATIONS.

	£	s.	d.		£	s.	d.
J. R. Mills, Esq. . . . .	100	0	0	Mrs. Harvey, Leith . . . . .	5	0	0
T. F. Buxton, Esq. . . . .	20	0	0	P. Ibotson, Esq. Poyle . . . . .	5	0	0
M. S. G. . . . .	20	0	0	Mr. Roberts . . . . .	5	0	0
E. Swaine, Esq. . . . .	10	10	0	M. A. B. . . . .	5	0	0
J. W. A. . . . .	10	10	0	Miss Wightman . . . . .	5	0	0
J. Crisp, Esq. Beccles . . . . .	10	10	0	Mr. Keith, Dingwall . . . . .	2	2	0
Miss Cooper, Stoke Newington . . . . .	10	0	0	Mr. Maliphant . . . . .	2	2	0
Miss G. F. D. Cullen, Leith . . . . .	10	0	0	Miss Weaver, Shrewsbury . . . . .	2	0	0
A Friend, Shrewsbury . . . . .	10	0	0	A Wesleyan Reformer . . . . .	2	0	0
G. Buchan, Esq. Kelloe . . . . .	5	0	0	A thank offering, W. C., W. N. . . . .	1	0	0
T. S. Child, Esq., Wotton-under-edge . . . . .	5	0	0	G. E. P. . . . .	0	12	0
J. Foulkes, Esq. Newtown . . . . .	5	0	0	A. M. . . . .	0	10	6
				C. E. . . . .	0	10	0

COLLECTIONS.

	£	s.	d.		£	s.	d.
LONDON AND ITS VICINITY.				Middleton Road: Juvenile . . . . .	2	0	6
Brentford Albany Chapel: Rev. E. Morley . . . . .	2	14	6	New Court: Rev. J. Smith . . . . .	10	7	9
Ealing: Rev. G. J. Adeney . . . . .	0	11	6	Peckham: Juvenile . . . . .	6	18	7
Ebenezer Chapel, Shadwell, on account . . . . .	4	0	0	Tottenham and Edmonton: Rev. J. De K. Williams . . . . .	6	9	6
Finsbury Chapel, additional . . . . .	3	13	6	Union Chapel, Islington: Rev. H. Allon . . . . .			
Greenwich road, additional . . . . .	1	0	0	H. Reed, Esq. . . . .	250	0	0
Holloway: Rev. A. J. Morris . . . . .	26	3	0	Messrs. Reed and Hawley . . . . .	50	0	0
Holywell Mount: Rev. E. Manning . . . . .	20	0	0	W. Leavers, Esq. . . . .	50	0	0
Maberly Chapel: Rev. R. Philip . . . . .	38	0	0	Mr. H. Spicer . . . . .	50	0	0
				Mr. W. R. Spicer . . . . .	50	0	0
				Mr. J. Hayercroft . . . . .	20	0	0



	£	s.	d.
Mr. and Mrs. J. Trueman	20	0	0
S. J. Smithers, Esq. Crondall	10	0	0
Mr. E. Madgwick	5	5	0
Rev. H. Allon	5	0	0
Mr. J. Duthoit	5	0	0
Mr. R. Wright	5	0	0
Mr. B. Smith	5	0	0
Mr. S. T. Williams	5	0	0
Mr. H. Harvey	5	0	0
Capt. Brown	5	0	0
Miss Thomas	5	0	0
Mr. Vowles	5	0	0
Mr. J. P. Wedd	2	2	0
Mr. Overbury	2	0	0
Mr. Dewar	1	0	0
Collection	28	10	0
<hr/> 583 <i>l.</i> 17 <i>s.</i>			

York Street, Walworth: Juvenile 6 15 4

#### COUNTRY.

Addorbury: Rev. J. Crickitt	1	17	6
Alton: Rev. F. M. Holmes	3	11	7
Andover: Rev. F. W. Heathcote	4	9	6
Ayton: Rev. T. Montgomery	2	0	0
Barnard Castle, and Cotherstone:			
Rev. J. Hardman	2	9	0

Barnet: Rev. J. C. Beadle.

Collection	10	9	0
Mrs. Dimsdale	5	0	0
J. Lewin, Esq.	2	0	0
Mr. C. Allen	1	0	0
Rev. J. C. Beadle	0	10	0
Mr. Nunneley	0	10	0
<hr/> 19 <i>l.</i> 9 <i>s.</i>			

Batley	2	0	0
Beverley: Rev. W. Young	7	0	0
Birstal: Rev. R. Millan	1	3	0

Brentwood: Rev. J. S. Hall.

Collection	7	9	7
Mr. Seal, sen.	1	0	0
<hr/> 8 <i>l.</i> 9 <i>s.</i> 7 <i>d.</i>			

#### Bristol.

Brunswick Chapel: Rev. J. T.			
Beighton	15	10	0
Highbury Chapel, additional	2	2	7
Wickliffe Chapel, ditto	1	0	0
<hr/> 18 <i>l.</i> 12 <i>s.</i> 7 <i>d.</i>			

Burnham	0	10	9
Bury St. Edmunds, Whiting			
Street: Rev. A. Tyler	12	13	6
Carlisle, Lowther Street: Rev.			
T. Hind	3	10	6
Cheadle: Miss Shepherd, Kingsley	1	0	6
Cotton End: Rev. J. Frost	6	3	0
Darwen: Rev. G. B. Johnson	35	0	0
Debenham: Rev. J. P. Simpson	2	6	0

Derby, Victoria Street: Rev. J. Gawthorn.

Collection	8	9	6
Mrs. and Miss Ball	10	0	0
<hr/> 18 <i>l.</i> 9 <i>s.</i> 6 <i>d.</i>			

Devonport: Rev. J. Pyer	4	10	0
Edinburgh: Potterow U. P.			
Church	4	0	0
— Bristo Street, U. P. Church	10	0	0
Exeter, Castle Street: Rev. D.			
Hewitt	7	19	6
Fakenham: Rev. W. Legge	3	3	0
Falkland: Rev. J. Menzies	2	16	8
Falmouth: Rev. T. Wildbore	14	1	0
Farnworth: Rev. J. Dyson.			
Collections	22	6	0
A. Barnes, Esq.	10	0	0
T. Barnes, Esq. M. P.*	50	0	0
<hr/> 82 <i>l.</i> 6 <i>s.</i>			

\* Acknowledged last month.

Glasgow, Lauriston: Rev. D.			
Russell	8	10	0

Guildford: Rev. S. Percy.

Collection	4	15	0
J. M. Molyneux, Esq. Losely	3	0	0
Rev. W. H. Stevens	1	0	0

8 15 0

Entered last month 3 15 0

5 0 0

Harrogate	3	0	0
Helensburgh: Rev. A. McEwan	8	8	0
Hertford: Rev. J. H. Bowhay	10	0	0

High Wycombe.

Crendon Lane: Rev. H. Winzar.

Collection	9	0	0
Mrs. Wilkinson	1	0	0
<hr/> 10 <i>l.</i>			

Horwich: Rev. W. Wilsdon	2	7	9
Ipswich: Nicholas Street	12	0	0

Ireland: Hibernian Auxiliary, additional.

Lady Harberton	1	0	0
The Earl of Roden	2	0	0
A. H. Griffith, Esq.	0	10	0
D. O., per Mr. Lang	1	0	0
Mary Susannah (Servant)	0	2	6
David Ryan, Esq., Castle-comer	5	0	0
Rev. Dr. Barnett, Money-more	2	10	0
Mrs. Palmer, Cheltenham	0	10	0
<hr/> 12 <i>s.</i> 12 <i>s.</i> 6 <i>d.</i>			

Kettering: Rev. T. Toller	13	7	0
Ketton: Rev. T. Gammidge	0	18	6
Keyworth: Rev. T. Gough	1	3	8
Kibworth: Rev. F. Islip	4	5	6
Kirkham: Rev. C. Mc. C. Davies	2	15	4
Launceston: Rev. J. Horsey	2	3	6
Laxton: Rev. B. Ash	0	12	0

Leeds.

East Parade Chapel,

Rev. H. R. Reynolds, B.A.

Collection	38	9	0
Baines, Edward, Esq.	10	0	0

	£	s.	d.
Baines, Frederick, Esq.	10	0	0
Clapham, John, Esq.	10	0	0
Jowett, John, Jun., Esq.	10	0	0
Plint, Thomas Edward, Esq.	10	0	0
Wade, John, Esq.	10	0	0
Wade, James, Esq.	10	0	0
Wade, Mrs. James	5	0	0
Arthington, Mrs.	5	0	0
Brooke, Mrs.	5	0	0
Knight, J. Y., Esq.	5	0	0
Pape, William, Esq.	5	0	0
Plint, the Misses	5	0	0
Reynolds, Rev. H. R., B.A.	5	0	0
Bickers, Mr.	3	3	0
Clapham, John Peele, Esq.	1	1	0
Additional	0	10	0
<hr/> 142 <i>l.</i> 13 <i>s.</i> 0 <i>d.</i>			

Belgrave Chapel: Rev. G. W. Conder.

Collection	41	4	0
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Queen Street Chapel: Rev. Wm. Guest.

Collection	11	18	1
Scholefield, William, Esq.	10	0	0
Dodgshun, I., Esq.	5	0	0
March, J. O., Esq.	5	0	0
Walker, Mr. J. and family	4	0	0
Guest, Rev. W.	2	10	0
Wilks, Mr. William	2	2	0
Coxon, Mrs.	2	0	0
Refitt, Mr. James	2	0	0
Haigh, Mr. and Mrs. George	2	0	0
Sergeant, Mr. R.	1	0	0
George, Mr. D.	1	1	0
Campbell, Mr. R.	1	0	0
Curtis, Mr. Thomas	1	0	0
Patterson, Mr. S.	1	0	0
Yates, T. Dixon	1	0	0
<hr/> 52 <i>l.</i> 11 <i>s.</i> 1 <i>d.</i>			

Salem Chapel.

Rev. Wm. Hudswell.

Public Collection	8	17	7
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Marshall Street Chapel.

Rev. J. H. Morgan.

Briggs, E. Esq.	1	0	0
Pollard, John, Esq.	1	0	0
Colton, Mr.	1	0	0
Briggs, Mr. R.	0	10	0
Whitehead, Mr. T.	0	10	0
Other Sums	0	12	6
<hr/> 4 <i>l.</i> 12 <i>s.</i> 6 <i>d.</i>			

Acknowledged last month	255	8	2
	70	0	0
<hr/> 185 <i>l.</i> 8 <i>s.</i> 2 <i>d.</i>			

Lenham, additional	0	10	0
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Lincoln: Newland Chapel, Rev.			
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C. Scott, LL.B.	10	9	3
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Little Baddow	7	18	3
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Maldon: Rev. Messrs. Burls			
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and Eve	32	6	0
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Manchester.

Richmond-road Juvenile Assoc.	25	0	0
J. Dilworth, Esq.	10	0	0
Oldham-road chapel	10	0	0
<hr/> 45 <i>l.</i>			

Moffat United Presbyterian

Church: Rev. J. Riddell	11	6	0
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Morley: Zion Chapel	5	0	0
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Newton Abbot: Rev. J. Chater	2	17	0
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Newark: Rev. J. Hallett	8	5	0
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New Lanark: Rev. P. Anderson	2	0	0
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North Walsham: Rev. J. Brown	6	0	0
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Nottingham Castlegate: Rev. S.			
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McAll	44	14	4
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Oakhill: Rev. E. Bowden	3	10	0
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Ongar: Rev. J. Jennings	2	5	0
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Pembroke Dock: Rev. C. J. Evans	3	12	0
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Pontypool: Providence Chapel	2	12	0
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Reading: Trinity Chapel, Rev. S. W. Kilpin.			
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Collection	19	0	0
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Misses Fenn	5	0	0
<hr/> 24 <i>l.</i>			

Redditch: Rev. T. Ashwell	4	10	0
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Rotterdam: per W. G. Herklots,			
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Esq.	5	0	0
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Sawbridgeworth: Rev. J. Wood	6	7	0
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Sheffield.

Garden Street	2	5	4
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Nether Chapel, additional	1	0	0
<hr/> 3 <i>l.</i> 5 <i>s.</i> 4 <i>d.</i>			

St. Maws: Rev. J. Gant	2	2	0
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St. Neots: Rev. P. Turner	5	0	0
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Stromness: U. P. Church	1	0	0
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Summertown: Rev. H. Baker	2	15	0
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Tavistock.

Mr. Windeatt	10	0	0
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ditto (A.)	2	2	0
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Miss Windeatt	5	0	0
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ditto (A.)	2	2	0
<hr/> 19 <i>l.</i> 4 <i>s.</i>			

Tonbridge Wells: Countess's

Chapel, Rev. G. Jones	22	4	5
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Torquay: Rev. N. Hurry	35	18	0
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Ullesthorpe: Rev. G. R. Miall	4	0	0
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Wakefield: Rev. J. Stuchbery.

Juvenile Association	12	5	0
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Wallingford: Rev. W. Harris	13	11	6
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Walsall: Rev. Dr. Gordon	11	18	0
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Warminster: Rev. H. M. Gunn	6	16	6
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Welford, additional	0	2	6
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Weston-super-Mare: Rev. R.			
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C. Prichett	3	15	0
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Wigston: Rev. T. Mays	3	0	0
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Wimborne: Wesleyan Reformers	0	12	0
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Wingrave, additional	0	2	0
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Wooler, Cheviot Street: Rev.			
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J. Muirhead	5	3	6
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Total, including previous ac-			
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knowledgments	10,579	1	9
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## MISSIONARY CONTRIBUTIONS.

From 15th January 1854, to 13th March, 1854, inclusive.

£ s. d.	£ s. d.	£ s. d.	£ s. d.
B. .... 10 0 0	Camberwell Green, ..... 100 0 0	Subscription from ..... 35 11 0	
D. .... 10 0 0	Auxiliary Society, ..... 5 19 6	Portman Chapel ..... 0 17 7	
Per the Record ..... 5 0 0		Sunday School, for ..... 17 3 5	
S. S. .... 5 0 0		Madagascar ..... 0 7 0	
A. Military Officer ..... 3 0 0		Collection after Ser- ..... 35 11 0	
in one of the Co- ..... 1 1 0		mon for China ..... 1 5 6	
lonies, per Capt. ..... 1 0 0		Juvenile Branch, ..... 2 2 4	
Peavor ..... 1 0 0		Per Mr. J. Thornley, ..... 0 3 3	
Mrs. J. Walkden ..... 1 0 0		Boys' School ..... 0 7 0	
A. Friend, by Miss ..... 1 0 0		Per Miss Wright ..... 64 2 0	
Rogers ..... 0 12 0		Girls' School ..... 0 10 0	
Mrs. Burrows ..... 0 5 0		Bible Class ..... 63 12 0	
Promise ..... 5 0 0		Master Way's Box ..... 2 10 0	
Per E. W. A. .... 10 0 0		Collections ..... 2 10 0	
Mrs. Ensor ..... 5 0 0		Less Expenses ..... 51. 5s.	
John Moore, Esq. (A.) ..... 5 0 0		Portland Chapel, ..... 0 5 0	
Miss Moore ..... 1 1 0		Miss Franco ..... 0 5 0	
Miss S. Moore (A.) ..... 1 1 0		Mr. and Mrs. B. ..... 2 10 0	
John Moore, Esq., ..... 10 0 0		Webb, for Native ..... 2 10 0	
for the Native ..... 10 0 0		Boy at Trevan- ..... 2 10 0	
Teacher, Joseph ..... 10 0 0		drum, B. W. Webb ..... 51. 5s.	
Moore ..... 10 0 0		Mrs. Cuff, for ditto, ..... 2 10 0	
Miss Moore and ..... 10 0 0		W. S. Cuff ..... 11 6	
Miss S. Moore, for ..... 10 0 0			
the Native Teacher, ..... 10 0 0		Queen Street, Ratcliff, ..... 1 3 0	
John Hickes ..... 3 0 0		Collectors' Cards ..... 1 10 4	
Miss S. Moore, for ..... 30. 2s.		Sabbath School ..... 0 7 0	
the Native Teacher, ..... 5 0 0		Children's Boxes ..... 1 10 4	
Teachers, Richard ..... 20 0 0		Family of Mr. W. P. ..... 47. 12s. 7d.	
Baxter & Gerhard ..... 25. 0 0		Lash ..... 27 1 5	
Tersteegen ..... 1 15 0			
Per Mrs. Charles, for ..... 6 11 0		St. Thomas's Square, ..... 2 10 0	
the Chinese Medical ..... 81. 6s. 6d.		Huckney, Auxiliary ..... 2 10 0	
Mission, collected ..... 33 12 8			
by Mrs. Mitchell, ..... 1 10 6		Surrey Chapel, ..... 10 0 0	
Carisbrooke ..... 32 2 2		Young Ladies' Bible ..... 2 10 0	
Ditto, by Miss Do- ..... 33 12 8		Class, for Native ..... 2 10 0	
bell, Hastings ..... 32 2 2		Teacher, James ..... 2 10 0	
		Sherman ..... 2 10 0	
Sir C. E. Eardley, ..... 3 0 0		Mrs. Howard's Class ..... 2 10 0	
Bart., per Miss ..... 3 0 0		for a Girl at Par- ..... 2 10 0	
Gervis, for the re- ..... 3 0 0		chaise, called ..... 2 10 0	
pairs of Mrs. ..... 3 0 0		Martha Sherman ..... 2 10 0	
Young's School, ..... 3 0 0		Miss Harding, for ..... 2 10 0	
Amoy ..... 3 0 0		ditto, called Zimma ..... 2 10 0	
		Louisa Harding ..... 2 10 0	
Mrs. and the Misses ..... 3 0 0		Ladies of the Ma- ..... 10 0 0	
Brewin, for a Na- ..... 3 0 0		terial Association, ..... 2 10 0	
tive Girl in Mrs. ..... 3 0 0		for the Native ..... 2 10 0	
W. Porter's School, ..... 3 0 0		Teacher, Surrey ..... 2 10 0	
Madras, to be call- ..... 3 0 0			
ed Fanny Brewin ..... 3 0 0		Sutherland Chapel, ..... 0 17 8	
		Sunday School ..... 14 5 3	
A Friend, for Mrs. ..... 0 10 6		Tabernacle Aux- ..... 1 0 0	
Addis's Native ..... 0 10 6		iliary Society, on ..... 1 0 0	
School, Coimbatoor ..... 0 10 6		account ..... 1 0 0	
Three Friends, for ..... 0 10 6			
China ..... 0 10 6		Trinity Chapel, Brixton, ..... 1 0 0	
		Rev. S. Eldridge, ..... 1 0 0	
Collected by Mrs. M. ..... 2 0 0		Subscribers. ..... 1 0 0	
W. Wollaston, for ..... 1 8 0		Friend, A. .... 0 10 0	
the Mirzapore ..... 1 0 0		Corp. Mrs. .... 1 0 0	
Free School, ..... 1 0 0		Eldridge, Mrs. and ..... 1 0 0	
John Wollaston, Esq. ..... 1 0 0		Family ..... 1 0 0	
Mrs. M. W. Wollaston ..... 1 0 0		Payne, Mr. .... 0 10 0	
Edward Budden, Esq. ..... 1 0 0		Payne, Mrs. .... 0 10 0	
R. Wollaston, Esq. ..... 1 0 0		Smith, Mr. H. .... 1 0 0	
M.D. .... 1 0 0		Stapler, Miss ..... 1 0 0	
H. Davison, Esq. .... 1 0 0		Watson, Mr. C. .... 1 0 0	
Mrs. Davison ..... 0 10 0		Watson, Mrs. C. .... 1 0 0	
Mrs. Baker ..... 1 0 0		Watson, Miss ..... 0 10 0	
T. H. Spencer, Esq. ..... 1 0 0		Watson, Mr. F. G. .... 0 10 0	
J. L. Budden, Esq. ..... 1 0 0		Watson, Mr. W. G. .... 0 10 0	
		Whitens, Mrs. .... 0 5 0	
J. and E. B., for the ..... 2 10 0			
Widows' and Or- ..... 2 10 0		Donations. .... 0 10 0	
phans' Fund ..... 2 10 0		Carlile, Mrs. Senr. .... 0 10 0	
Collected by Miss ..... 3 15 0		Trenaman, Mr. .... 0 6 0	
L. A. Blundell, for ..... 3 15 0		Williams, Mr. K. .... 2 2 0	
the Ship ..... 3 15 0			
AUXILIARIES.			
Bethnal Green, ..... 19 15 4			
Ladies' Auxiliary ..... 19 15 4			
per Mrs. R. Gam- ..... 19 15 4			
man ..... 19 15 4			

Boxes, &c.		£ s. d.	Congregational Chapel, after Sermons		£ s. d.	Northwich.		£ s. d.	Exeter, Castle Street.		£ s. d.
Baker, E.	0	8	10	Do. at Waltham and	17	2	Mrs. Carnes' Box	5	A Friend, per Rev.	15	0
Glanville, Miss	0	5	5	Cookham Dean	0	14	and Subscription	0	D. Hewitt	0	0
Harden, S.	0	2	10	Mrs. Rutter, for the	10	0	Mr. Fletcher	1	<i>Honiton.</i>		
Leigh, Master	0	0	5	Native Teacher,	10	0	Mr. Okell	1	Collection	3	7
Pearce, Miss	1	0	0	Thomas Rutter	3	18	Mr. Rothwell	1	Subscriptions	3	18
Payne, Miss	1	5	10	Ladies' Association,	15	3	Mrs. J. Thomas, jun.	1	Exps. 5s. 4d.; 7l.	0	0
Crabb, Mr. and	2	3	0	per Mrs. Poulton	15	3	Mrs. Wilett	0	<i>Ilfracombe.</i>		
family, 1d. per	3	10	5	Juvenile Missionary	15	3	Mrs. Leigh	0	Collected by—	1	12
Sabbath Schools	3	10	5	Association for	15	3	Mrs. Weston	0	Mrs. Jones	1	12
Sundries	0	8	0	Hindoo Children	15	3	Miss Cross, Kuloe	0	Miss Hensley	1	11
Collection	12	18	3	at Bangalore, per	15	3	Collected by Mrs.	2	<i>Missionary Boxes.</i>		
Less Expenses	34	16	0	Mrs. J. Cooper	5	0	Rothwell	2	Miss H. Wren	0	6
	34	0	6	Do. per Henry Leake,	5	0		0	Master Jones	0	8
<i>Wardour Chapel.</i>				Esq.	6	7	Paid to other socs.		Miss F. Reynolds	0	12
Quarterly Sub-	9	0	9	Sacramental Collec-	6	7	Collection for Wi-		Mr. J. Corney	0	16
scriptions	9	0	9	tion for Widows,	6	7	dows & Orphans...		Miss M. Lithaby	0	11
<i>Weigh House Juvenile</i>				&c.	29	6	Over, Moiety of a		Miss M. Gilbert	0	10
<i>Society.</i>				Collection	1	5	Collection		Miss C. Cornish	0	2
Rev. Thos. Binney, President				For China	4	2	CORNWALL.		Sunday Scholars	0	5
Mr. J. E. Saunders, jun.,				Do. at Burnham	108	19	Penzance, per Mr. T. Oliver.		Collected after Ser-	7	5
Treasurer.				For Boys' Mission	108	19	Contributions		mon	6	4
Miss Bower, Miss Saunders				School	108	19	For the Native		Do. Public Meeting	10	0
and Mr. Edward K. Cook,				* Exs. 45s. 8d.; 129l. 7s. 4d.			Teacher John		For Chinese Mission	10	0
Secretaries.				* Including 50l. previously			Foxell		Exs. 10s. 4d.; 30l. 3s. 3d.		
				acknowledged.			15l. 12s.		<i>Newton.</i>		
For Native Boy,				Reading, Trinity	1	0	CUMBERLAND.		Collections	5	11
Joseph Proctor, at				Chapel, for Chinese	1	0	Penrith.		For Widows	1	6
Cuddapah	3	10	0	Testaments	1	0	For the Chinese Mission.		For China	2	17
For ditto, John	6	0	0	CAMBRIDGESTIRE.			Collection		Subscriptions	3	15
Howe, at Madras	6	0	0	Linton.			Temple Sowerby		Exps. 9s. 7d.; 13l.		
Emma Watson and				Collection	2	7	W. Parker, Esq.,		<i>Paignton.</i>		
Isabella Nixon, at				Collected by—	0	13	Skiwith Abbey		Collection	1	4
Madras	6	0	0	Miss Wilkerson	0	13	Mr. and Miss Scott,		Subscriptions	2	10
For Native Boy, John				Mr. H. Smoothy	1	0	Brent House		Exps. 9d.; 6l. 10s. 1d.		
Clayton, at Hong				A Friend	0	10	Mr. J. P. Spedding,		<i>Plymouth Auxiliary</i>		
Kong	5	0	0	Boxes.			Crew Garth		<i>Society per A.</i>		
For Native Girl,				Mr. Wilkerson	0	7	Admiral Wauchope,		<i>Hubbard, Esq., on</i>		
Hannah More, in				Mr. Prior	0	7	Dacre Lodge		<i>account</i>		
Mrs. Harbutt's				Mr. H. Smoothy	0	2	10l. 17s.		<i>Plymouth.</i>		
School, Upolu,				5l. 9s. 6d.			Parkhead.		<i>Mrs. Pearson, for</i>		
South Seas	3	0	0	CHESHIRE.			For the Chinese Mission.		<i>Mrs. W. Porter's</i>		
For Native Boys,				Alderley Edge.			Kirk Oswald		<i>School, Madras</i>		
Henry Martyn				Mrs. Ashton	1	0	Do. Anonymous		<i>Do. for a Native Girl</i>		
and Arthur Ro-				For Native Teacher,	10	0	Do. Wesleyan Col-		<i>in Miss Drew's</i>		
berts, in Rev.				James Ashton	10	0	lection		<i>School</i>		
Messrs. Hardie				Mrs. J. D. Burton	1	0	Parkhead		<i>For Schools for Chil-</i>		
and Turner's				For Native Girl, Ann	3	0	Gamblesby		<i>dren of Mission-</i>		
School, Upolu,				Ashton	15l.		Anonymous		<i>aries at Waltham-</i>		
South Seas	5	0	0	Altrincham, Bow-			Exps. 6d.; 3l.		<i>stow</i>		
For Native Boy,				down Downs Chapel	1	0	DERBYSHIRE.		<i>7l.</i>		
Richard Winter				Miss A. Reynier	1	0	Dronfield.		<i>Subscriptions and</i>		
Hamilton, in Dr.				Knutsford.			Collection		<i>Collections</i>		
Medhurst's School				Collected by—			Subscriptions		<i>For Native Teacher</i>		
Shanghai	5	0	0	Mr. Clarke	4	4	Matlock Bath.		<i>William Rooker</i>		
33l. 10s.				Miss Froggatt	0	14	Collected by Misses		<i>For the Tavistock</i>		
<i>St. Paul's Churchyard.</i>				A Donation	1	0	Skidmore & Stone		<i>Ladies' Female</i>		
Missionary Associ-				Middlewich.			New Testaments		<i>Teacher</i>		
ation at Messrs.				Subscriptions and Collec-			DEVONSHIRE.		<i>For Widows and Or-</i>		
G. Hitchcock and				tions by—			Barnstaple Auxil-		<i>phans</i>		
Co.	14	11	9	Mrs. Dutton	5	0	ary, per Mr. Nor-		<i>For the Chinese Mis-</i>		
BEDFORDSHIRE.				Miss Dutton	5	2	Brixham		<i>sion</i>		
A Farmer, for Chi-				Miss Bostock and	0	15	14 0 0		<i>Exs. 60s. 11d.; 53l. 9s. 4d.</i>		
nese New Testa-				Young Ladies	1	2	10 14 0		<i>Torquay, on account</i>		
ments	1	0	0	and Miss E. Cribbit	1	15	4 6 8		<i>30 7 0</i>		
Hockliffe, for 42 Chi-				Sunday School Boys			DEVONSHIRE.		<i>For Chinese Mission</i>		
nese New Testa-				and Girls	1	15	Barnstaple Auxil-		<i>55 13 0</i>		
ments	0	14	0	Boxes.			ary, per Mr. Nor-		<i>38l. 18s. 7d.</i>		
BERKSHIRE.				Mrs. T. Hitchin	0	10	14 0 0		<i>Totnes.</i>		
Maidenhead.				Mrs. W. Hitchin	0	10	10 14 0		<i>Collection</i>		
Auxiliary Society.				Mrs. Johnson	0	16	10 14 0		<i>Subscriptions</i>		
Collected at the Pub-				Sermons and Public	13	8	10 6 8		<i>Collected by Miss</i>		
lic Meeting	11	5	0	Meeting	13	8	10 6 8		<i>Wills</i>		
Miss Bird (A.)	1	0	0	Exps. 14s. 9d.; 28l. 8s.			1 8 2		<i>Sabbath-school chil-</i>		
Do., Widows' Fund	0	10	0	Mottram, Collection	0	9	1 1 6		<i>dren</i>		
Lady Huntingdon's				by Rev. B. Rice	0	9	1 1 6		<i>For Chinese Testa-</i>		
Chapel, after Ser-				Nantwich.			1 1 6		<i>ments</i>		
mons	3	16	5	Collections	6	19	10 6 8		<i>Exs. 3s. 2d.; 4l. 19s. 4d.</i>		
Do. at Littlewick	0	16	0	Sabbath School	1	1	10 6 8		<i>DORSETSHIRE.</i>		
Maidenhead and Lit-				Exs. 10s. 6d.; 7l. 9s. 6d.			10 6 8		<i>Dorchester.</i>		
tlewick Sabbath							10 6 8		<i>Mrs. Solomon Co-</i>		
Schools	0	15	7				10 6 8		<i>sens (2 years)</i>		
Collected by Miss L.							10 6 8		<i>Mr. Matt. Drenish</i>		
Stuchbery	2	8	4				10 6 8		<i>2 0 0</i>		
Annual Subscribers	2	2	0				10 6 8				
9l. 18s. 4d.							10 6 8				



[illegible]



	£ s. d.		£ s. d.		£ s. d.		£ s. d.
Buntingford.....	15 10 0	Mr. Major .....	1 0 0	Miss Bell .....	0 2 1	Southport, Miss	
Hertford.		Mr. Jones .....	1 0 0	Mr. Horrock .....	0 12 4	Johnson, for the	
Contributions .....	36 15 0	Mrs. May .....	1 0 0	Mr. R. Smith .....	0 15 8	Native Girl at Tre-	
For Chinese Mission	11 10 0	Mr. Wm. Hayeraft .....	1 0 0	Mr. Hamer .....	0 4 1	vandrum, called	
487. 5s. 9d.		Mr. Selby .....	1 0 0	Mr. J. Smith .....	0 6 6	Sarah Johnson ...	3 0 0
Hitchin.		Miss Jackson .....	1 0 0	Mr. J. Haddock .....	0 5 0	Ulverston.	
Missionary Boxes.		Mrs. Gover .....	0 10 0	Mr. Elie Meetings .....	2 4 10	Soutergate Chapel.	
Mrs. Muirhead .....	0 7 0	Mr. Jas. Suter .....	0 10 0	Ditto at Rose Hill .....	0 11 3	Rev. J. Browne, B.A.	
Catharine Brothers .....	0 1 1	Miss Lawrence .....	0 10 0	Juvenile Collectors.		Sabbath-school Mis-	
Miss Lane .....	0 3 11	Mrs. Wall .....	0 10 0	Master W. Smith .....	0 10 10	sionary Boxes .....	1 1 7
Miss Warren .....	0 8 10	Mr. Walton .....	0 10 0	Master Adas Smith .....	0 6 6	Found in Miss Ca-	
Miss M. Impey .....	0 13 6	Miss Ritchie .....	0 10 0	Master J. Bell .....	2 2 1	therine Forshaw's	
Miss Jane Bucking-		Mr. Candler .....	0 10 0	Master Wm. Lemon .....	0 5 4	Box, at her death	
ham .....	0 5 6	Mrs. Ritchie .....	0 10 0	Master T. Hamer .....	0 6 0	in March .....	0 0 3
Miss Hannah Daws .....	0 7 6	Mrs. Hale .....	0 10 0	Master Jas. Kevan .....	0 3 6	Collected by—	
Miss Watts .....	0 3 5	Mr. Stewart .....	0 10 0	Master J. A. Brown .....	0 10 6	Mr. Salmon .....	1 6 6
Miss Rogers .....	0 2 0	Mrs. Hixcox .....	0 10 0	Master S. McMillan .....	0 3 1	Master John Croas-	
Mr. W. Carter .....	1 9 0	Mr. Boyle .....	0 10 0	Miss Mary Hardie .....	0 9 3	dell .....	0 14 5
Mr. W. Wilding .....	0 2 4	Mr. Coyle .....	0 10 0	Miss M. A. Birchill .....	0 6 4	Mr. Butler and Miss	
Mr. T. Morley .....	0 2 6	Mr. Lancaster .....	0 10 0	Miss Sarah Pye .....	0 1 6	Elleray .....	1 3 0
Mr. D. Pigman .....	0 2 6	Sums under 10s. 6 4 0		Miss Ann Pinley .....	0 3 6	Mr. Bolton .....	0 5 0
Mr. A. W. Griffith .....	0 10 0	67s. 7s.		Smaller Sums .....	0 3 4	Mr. Wilding Green	
The Sunday School	1 0 7	Maize Hill Chapel.		351. 3s. 5d.		Odd .....	0 10 0
Fractions .....	0 0 4	Sunday School Chil-		Temperance Hall.		Public Collection .....	8 5 3
After Public Ser-		dren for a Boy		Collectors—		Exps. 8s.; 127. 18s.	
vices, Back Street		and Girl at Cud-		Masters Peter and		Wigan.	
Chapel .....	7 14 1	daph .....	5 10 0	John Watson .....	2 3 6	Paul's Independent Chapel.	
Donations.		Maidstone, for three		Mr. H. Rudd .....	0 7 0	For the Chinese Mission.	
Miss Wilshire .....	1 0 0	Native Children at		Mrs. Harper .....	0 5 0	Mr. Bevan, Esq. ....	5 0 0
Mrs. Hailey .....	3 0 0	Madras .....	9 0 0	Misses E. and E.	0 10 0	Mrs. Cook .....	0 10 0
Mr. J. Callander .....	1 1 0	Old Charlton, Mr.		Brown .....	0 10 0	Mr. Cross .....	1 0 0
William Wilshire,		W. Young, a thank		Collectations at Public	7 5 7	Mr. Esplin .....	2 0 0
Esq., The Prythe .....	3 0 0	offering for Madag-		Services, July 31st	104. 10s. 1d.	Mr. Marsh .....	1 0 0
Mr. E. Roberts .....	1 0 0	ascar .....	1 0 0	Belmont.		Mr. Riley .....	1 0 0
Mr. Heard .....	1 1 0	Sheerness.		Boxes .....	2 14 1	Rev. W. Roaf .....	1 0 0
Mr. Bennell .....	0 5 0	Mr. Barnard .....	0 10 0	Collection .....	2 12 1	Mr. Waterhouse .....	0 10 0
Widows and Or-		Mr. Brightman .....	0 10 0	51. 6s. 2d.		Smaller sums .....	0 12 6
phans Sacramental		Collected by Mrs.		Egerton .....	4 8 6	127. 12s. 6d.	
Collections .....	2 0 0	Barnard in Small	2 6 1	Little Lezer .....	2 19 0	LEICESTERSHIRE.	
For Schools.		Sums .....	0 5 0	Farnworth.		Erington Hall, H.F.	
Samuel Lucas, Esq.	1 0 0	Minster, for the Mis-		Rev. J. Osborne .....	1 1 0	Coleman, Esq. (A.)	5 5 0
Wm. Lucas, Esq. ....	1 0 0	sionary Ship .....	31. 11s. 1d.	Profits of United	1 4 8	Higham on the Hill.	
Baldock.		LANCASHIRE.		Breakfast .....	1 1 0	Mr. J. Frith .....	1 1 0
Collected by—		Blackpool.		Rev. J. Crossley .....	40 0 0	LINCOLNSHIRE.	
Miss Doggett .....	0 11 10	Collection .....	5 17 1	A Friend per T.		Boston.	
Miss Richardson .....	0 1 8	Miss Firth's Book .....	1 4 10	Barnes, Esq. ....		Congregational Church.	
Mrs. Day .....	0 12 0	Boxes.		Collection at Public	10 3 9	Rev. I. Watts.	
Mrs. Biscoe .....	0 1 3	Miss Dilworth .....	0 6 5	Meeting .....		Sermons and Public	
Mr. J. Biscoe .....	0 4 10	Miss Gillet (dec.) .....	0 4 3	For China.		Meeting .....	7 15 6
Mr. Wilsher .....	0 2 6	Miss J. Bradshaw .....	0 4 0	Collection per Rev.		For Widows and Or-	
The Sunday School	4 17 8	Miss Berresford .....	0 2 1	T. Barnes, Esq., M.P.	50 0 0	phans .....	1 10 0
After Public Ser-		Miss Crofts .....	0 1 9	A. Barnes, Esq. ....	10 0 0	For Chinese Mission	4 10 0
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KENT.		Bolton.		Liverpool. Mr. T.		Miss E. L. Hobson .....	1 0 0
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Rev. W. Lucy.		Miss Greenhalgh .....	2 2 4	rian Jones .....	5 0 0	Miss Smith .....	0 16 4
For the Chinese Mission.		Misses E. Hart and	2 10 10	Mr. D. Davies .....	2 0 0	H. & E. Holmes .....	0 9 6
Mr. Marshall .....	10 0 0	Miss Hamer .....	1 3 3	Manchester, East		Mr. Phillips .....	0 11 0
Mr. Martin .....	10 0 0	Miss Ann Dixon .....	0 10 0	Lancashire 'Auxili-		Miss Eliza Costa .....	0 5 8
Mr. Mumford .....	5 0 0	Master Samuel	0 13 7	liary, per S.		Miss Towl .....	0 5 3
Mrs. Shipman .....	3 0 0	McMillan .....	1 5 0	Fletcher, Esq., on		Small Sums .....	0 1 8
Rev. W. Lucy .....	3 2 0	Mrs. Haddock .....	1 5 0	account .....	82 3 0	Collection .....	3 14 0
Mr. Suter .....	2 2 0	Boxes.		For Chinese Mission	45 9 0	Juvenile Working	
Mrs. Purvis .....	2 0 0	Miss Lemon .....	0 7 10	ditto .....		Society .....	1 3 0
Mr. Hitchin .....	1 0 0	Vestry .....	0 2 10	Rusholme Road School.		For Missionaries to	
Mr. W. Lee .....	1 0 0	Collectations at Public	10 14 6	Third Young Men's		China .....	4 5 1
Mr. J. Lee .....	1 0 0	Services, July 31.		Class for a Native		Exps. 8s.; 127. 13s. 6d.	
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Mr. & Mrs. Cattell	6. 0 2 0			Collection.....	2 13 11	Miss C. Browne.....	0 2 7
Mr. Thos. Owen	3. 0 1 0	WESTMORELAND.				Miss Butt.....	1 1 2
Mr. Bentley.....	3. 0 1 0	Kendal.		Boxes.		Miss Carpenter.....	1 12 6
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Frederick Hankin	1. 0 0 4	James Thompson.....	1 0 0	Sunday School, Boys	0 3 5		
Geo. Hawsorth.....	1. 0 0 4	Rev. Wm. Taylor.....	0 5 0	Ditto, Girls.....	0 3 0	Juvenile Association,	
Emma Hewley.....	1. 0 0 4	R. M. Somervell.....	0 15 0	Other Boxes.....	0 13 11	Working for Native	
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Ellen Farmer.....	1. 0 0 4	Mrs. McNaught.....	0 5 0	Tabernacle.		Bible Classes.	
John and Sarah		Miss King.....	0 10 0	On Account.....	20 0 0	Mrs. Gunn.....	0 11 0
Riley.....	3. 0 1 0	W. D. Crewdson, Esq.	5 0 0	40l. 4s. 4d.		Mr. Stent.....	0 9 1
Lewin & Coates	3. 0 1 0	G. B. Crewdson, Esq.	1 0 0	Derizes.		Girls' Sunday School.	
Mr. Elton.....		Edward Crewdson,		Sermons and Public		General Box.....	1 1 0
Family.....	6. 0 2 0	Esq.....	0 10 0	Meeting.....	24 1 5	Hannah Price.....	0 3 0
Jane Edwards.....	3. 0 1 0	John Crossfield, Esq.	1 0 0	Collected by—		Boys' School.	
Hannah Wild-		James Cropper, Esq.	1 0 0	Mrs. W. Cunning-		General Box.....	0 3 4
goose.....	3. 0 1 0	Chas. L. Braith-		ton.....	1 7 6	Isaac Dix.....	0 0 4
Joseph Ford.....	6. 0 2 0	waite.....	3 0 0	Mrs. T. B. Anstie.....	1 5 4	Wm. Westyard.....	0 1 5
Samuel Horn.....	390. 2 0 0	Isaac Braithwaite.....	0 10 6	Miss M. Elliott.....	1 6 7	Thos. Fiedel.....	0 1 6
John Moor.....	120. 2 0 0	Robert Benson.....	3 0 0	Miss Slade.....	0 15 2	C. E. Wheatland.....	0 11 2
Mr. G. Shipton		Mrs. Bellshaw.....	0 1 0	Mrs. Pearson.....	0 16 2	Master Stents.....	0 9 2
and Miss Mason	520 8 13 4	Contribution from		Miss Baker.....	0 16 2	Master Warren.....	0 0 5
Mrs. Carr.....	30. 0 10 0	Stalton.....	1 8 4	Mrs. Fell.....	0 14 9	No name.....	0 1 6
Mrs. Poindrestre	30. 0 10 0	Collected by Miss		Gabriel, Miss (A.)	1 1 0	Juvenile Anniver-	
Mr. Wm. Moore.....	15. 0 5 0	Green-		Kingsland, Rev. W.		sary.....	1 11 3
Wm. Barker.....	6. 0 2 0	how—		(A.)		Anniversary Ser-	
Mr. Archer, Junr.	30. 0 10 0	Mrs. I. Braithwaite,		Sunday School Mis-		mons.....	8 16 5
Miss Cockram.....	15. 0 5 0	for Schools.....	0 10 0	ionary Society.....	2 2 9	Ditto Meeting.....	10 10 7
Mrs. Long.....	3. 0 1 0	Miss Greenhow.....	1 0 0	Missionary Boxes.....	5 3 2	Fractions.....	0 0 5
Mrs. J. Evans.....	3. 0 1 0	Miss E. L. Greenhow	1 0 0	Missionary Sale by		Provis, Samuel, Esq.	2 0 0
Mary Harlow.....	3. 0 1 0	Mrs. E. Wakefield.....	1 0 0	Mrs. Elliott's		Provis, John, Esq.	1 1 0
Miss Horn.....	15. 0 5 0	Mrs. Somervell.....	1 3 0	Young Ladies.....	14 13 9	Provis, Mrs. John.....	1 1 0
Miss Jane Horn.	15. 0 5 0	At Public Meeting.....	10 5 0	For Widows' and		Orphans' Fund	
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Miss Evans.....	3. 0 1 0	school.....	0 5 0	tion for Widows,		son for Chinese	
Miss E. G. Evans	3. 0 1 0	Miss Dixon's Mis-		&c.....	7 10 11	New Testaments	2 2 0
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Thomas Owen.....	3. 0 1 0			Eriebach, Rev. R. P.	1 0 0	Hales Owen.	1 8 0
John Measham.....	4. 0 1 4			Eriebach, Mrs.....	1 6 0	Girls' School.....	1 11 0
Sarah Hopkins.....	1. 0 0 4			Everett, Miss.....	0 7 6	Boys' ditto.....	1 11 0
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Fund			5	0	0	12th, 1854.		20 3 9	Anderson, Public		1 17 0
Ditto for Girls' Mis-						Proceeds of Annual			Downe, Congrega-		
sion School			2	0	0	Tea held in the			tional Church,		
Miss Nelson			6	0	0	14th, 1854.		4 19 2	Rev. J. Craig, Public		
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For Widows' Fund			8	0	0	For Chinese New Testa-			For Chinese Mission		2 16 8
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Meeting						New Testaments.		2 0 6	Helensburgh, U. P.		
Booth Chapel.						SCOTLAND.			Church, Rev. A.		
Collection			6	14	0	Collections by Rev. W.			McEwen, for		
Widows' and Or-			1	10	0	Campbell.			China		3 8 0
phans' Fund.						Alloa.			Gowrock, U. P.		
Bramley Lane.						U. P. Church, Rev.			Church, Rev. G.		
Per Rev. E. Cecil.						P. M. Dowal		10 0 1	Saudy		1 0 4
G. Rogers, Esq., for						Ditto, Rev. J. Mor-		3 7 0	Dumbarton, U. P.		
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Collection			7	7	2	McLeod		2 5 0	M. Hailey		8 0 0
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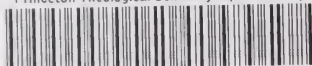


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